

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE FILING BY )</b>	<b>ORDER APPROVING</b>
<b>MIDAMERICAN ENERGY COMPANY FOR )</b>	<b>TARIFF REVISIONS</b>
<b>APPROVAL OF TARIFF REVISIONS )</b>	<b>EL02-002</b>

On January 30, 2002, MidAmerican Energy Company, Davenport, Iowa (MidAmerican) filed with the Public Utilities Commission (Commission) a proposed revision to its South Dakota Electric Tariff No. 1, specifically the Short Term Interruptible Energy Service (STIES) - Rider No. 12:

Section No. 3, 2nd Revised Sheet No. D-47, Canceling 1st Revised Sheet No. D-47

This proposed revision allows MidAmerican to offer STIES indefinitely rather than as a pilot program and to make an annual compliance filing rather than the biannual filings specified in EL00-017.

On January 31, 2002, the Commission electronically transmitted notice of the filing and the intervention deadline of February 15, 2002, to interested individuals and entities. No petitions to intervene or comments were filed. At its regularly scheduled meeting of February 26, 2002, the Commission considered approval of the application. Commission Staff recommended approval as filed with the continuation of the restrictions and reporting requirements found in EL00-017, except that the compliance filing shall now be due each year on November 30.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapter 49-34A. The Commission voted to approve the tariff revision. The Commission finds the revision is just and reasonable. As the Commission's final decision in this matter, it is therefore

ORDERED, that MidAmerican's revised tariff, as described above, is approved and shall be effective for service rendered on and after March 4, 2002. It is

FURTHER ORDERED, that the restrictions and reporting requirements found in EL00-017 shall continue, except that the compliance filing shall now be due each year on November 30.

Dated at Pierre, South Dakota, this 6th day of March, 2002.

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.

By: \_\_\_\_\_

Date: \_\_\_\_\_

(OFFICIAL SEAL)

**BY ORDER OF THE COMMISSION:**

\_\_\_\_\_  
JAMES A. BURG, Chairman

\_\_\_\_\_  
PAM NELSON, Commissioner

\_\_\_\_\_  
ROBERT K. SAHR, Commissioner

